



**Graduate Program in Counseling  
Stage 1 Review for Candidacy**

Student Name \_\_\_\_\_ ID: @ \_\_\_\_\_

Address \_\_\_\_\_

Town/City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Check program and concentration below:

<b>Program:</b>	<b>Masters of Science</b>	<b>CAGS - IS</b>
<b>Concentration/direction:</b>	<input type="checkbox"/> MS: MHC <input type="checkbox"/> MS: SGC	<input type="checkbox"/> CAGS: MHC <input type="checkbox"/> CAGS: SGC

**Required Attachments for  
Counseling Office Folder:**

- \_\_\_ FSU Transcript to date
- \_\_\_ Candidacy Statement
- \_\_\_ Disposition Assessments:
- \_\_\_ Counseling Theories\*
- \_\_\_ Intro Prof. Counseling\*
- \_\_\_ Additional for CAGS\*
- \*SGC: Advisor sends to licensure office.

University Admissions Date: \_\_\_/\_\_\_/\_\_\_

Credits Completed to Date: \_\_\_\_\_

Requirements	Yes	No (Note next action step)
1. Completed the Stage 1 required courses (Counseling Techniques and Intro Prof Counseling; two courses for CAGS students).		
2. 3.0 minimum overall cumulative average.		
3. Stage 1 minimum 3.0 final grades in each course.		
4. Demonstrates appropriate ethical behavior (Candidacy Statement and Candidate Dispositions Assessments from courses).		
5. Demonstrates competent interpersonal behaviors (e.g., with peers, faculty, supervisors, clients) as noted in Candidacy Statement and Field Experience Evaluations.		
6. Demonstrates effective writing and oral communications skills as evidenced in Candidacy Statement and Field Experience Evaluations.		

**Advisor's Recommendation:**

\_\_\_ Award Candidacy      \_\_\_ Consultation with Graduate Counseling Programs Committee

Advisor's Signature \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

**Graduate Counseling Programs Committee Recommendation:**

\_\_\_ Award Candidacy

\_\_\_ Candidacy is not awarded at this time. Student needs to take the specific courses to demonstrate competencies

(Provide course number and title): \_\_\_\_\_

\_\_\_ Other (Specify): \_\_\_\_\_

\_\_\_ Drop from the Program

Graduate Counseling Chair \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

**Dean of Education action for formal admission to the Fitchburg State University Educator**

**Preparation Program** (for students in School Guidance Counseling Course of Study): \_\_\_ Award Admission

\_\_\_ Deny Admission      (Reason): \_\_\_\_\_

Signature of the Dean of Education or Designee: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_



**MHC students: Retain original document for future licensure application. 2 copies to Advisor. SGC students: White (licensure) and yellow copies to program advisor; pink copy for student records.**