

**Robert V. Antonucci**

PRESIDENT

**TRUSTEES MEETING NOTICE****Tuesday, November 20, 2012****3:00 p.m.**

The Board of Trustees will meet on Tuesday, November 20, 2012 at 3:00 p.m. in the President's Conference Room, 300 Highland Avenue, Fitchburg, MA 01420.

*Parking will be reserved in the Sanders Lot.*

**AGENDA**

- I. Call to Order
- II. Orientation for new Board Members
- III. Adjournment