

# Export Data CSV

#### Third Year Alumni Feedback 17'

Survey Title: Third Year Alumni Feedback 17'

**Survey Properties:** 

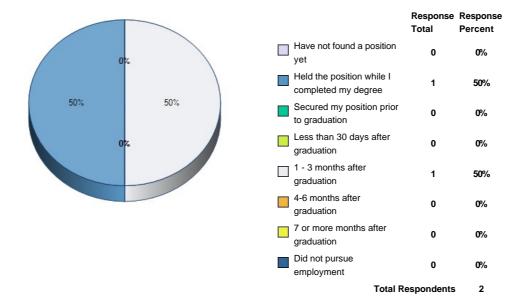
Total Respondents: 210

**Responses By Question Analysis:** 

 ${f 1}$  . We would like to know about your short-term plans. Please mark each of the following as they relate to you currently:

|  | Yes     | No         | Not Applicable    | Response<br>Total |
|--|---------|------------|-------------------|-------------------|
| I am currently employed or have<br>a job offer in a field closely<br>related to my degree                    | 50% (1) | 50% (1)    | 0% (0)            | 2                 |
| I am currently employed or have<br>a job offer in a field that is not<br>related to my degree                | 50% (1) | 50% (1)    | 0% (0)            | 2                 |
| I am searching for employment in<br>a field closely related to my<br>degree                                  | 0% (0)  | 66.67% (2) | 33.33% (1)        | 3                 |
| I am searching for employment in<br>a field not closely related to my<br>degree                              | 0% (0)  | 50% (1)    | 50% (1)           | 2                 |
| I have been accepted into a<br>graduate program to continue my<br>education at Fitchburg State<br>University | 0% (0)  | 50% (1)    | 50% (1)           | 2                 |
| I have been accepted into a graduate or doctoral program to continue my education at another institution     | 0% (0)  | 50% (1)    | 50% (1)           | 2                 |
| I am not planning to continue my education at this time  | 50% (1) | 0% (0)     | 50% (1)           | 2                 |
| I am a member of the Armed Forces  | 0% (0)  | 100% (1)   | 0% (0)            | 1                 |
|  |         |            | Total Respondents | 2                 |

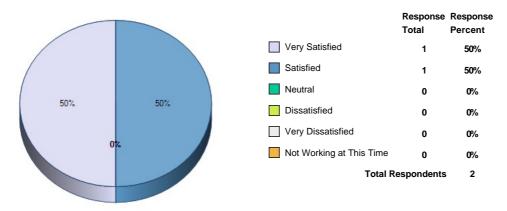
 $\boldsymbol{2}$  . How long did it take you to find your first position after graduating?



- ${f 3.}$  How many times have you changed employers or been promoted since graduation three years ago?
- 1. Twice, left one job, got hired at another.
- 3 times
- I started as a part-time ELA teacher, became a full-time teacher, and also became an adjunct professor.

#### Total Respondents 2

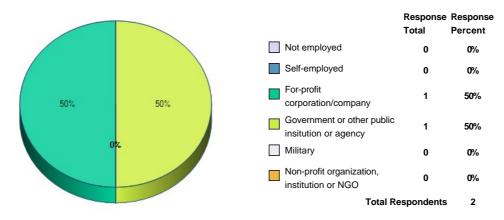
4. Are you satisfied with the course of your career thus far?



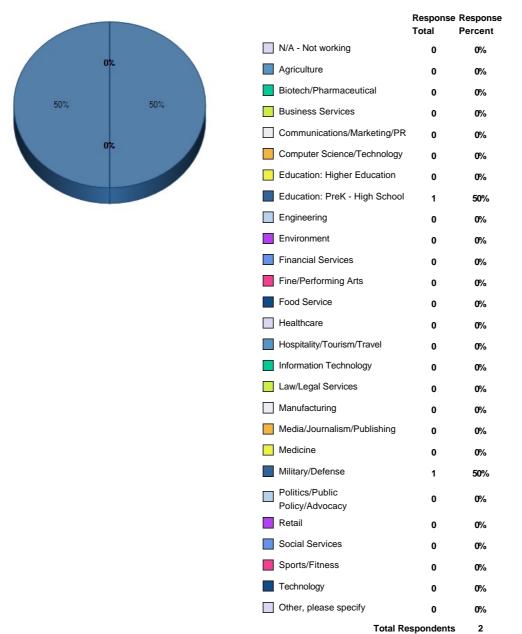
- 5. Where are you currently employed and what is your job title?
- 1. Raytheon Technologies. I'm an electronic assembly worker.
- 2. I currently teach full-time as an English teacher at Gardner Academy in Gardner, MA. I also teach part-time as an adjunct professor at Mount Wachusett Community College.

#### Total Respondents 2

6. In what sector are you employed?



 ${f 7}$  . Please select the industry that best describes your employer.



**8.** We are always interested in our Alumni's continued interest in their personal and professional development. Which, if any, professional organizations have you joined since completing your program of study?

. I joined a union, International Brotherhood of Electrical Workers, Local 1505.

### Total Respondents 1

**9.** We believe that Fitchburg State Alumni are always expanding their body of knowledge and would like to know what types of professional development activities you have engaged in since completion of your program of study? (i.e. attended conferences or workshops, given presentation at conference or workshops, conducting scholarly research, licensures or certifications completed, etc.)

- 1. N/A
- I have been asked to return to FSU for several panels on teaching and my experiences in the graduate program at FSU.

#### Total Respondents 2

10. We like to know where our graduates are in the world. Please provide us with the city and state or country in which you currently reside.

- 1. Nashua, NH
- 2. Ashburnham, MA

Total Respondents 2

 ${f 11}$  . Rate the quality of the following with respect to the degree you received three years ago:

|                                | Excellent | Good    | Fair   | Poor   | Response<br>Total |
|--------------------------------|-----------|---------|--------|--------|-------------------|
| Quality of faculty instruction | 100% (2)  | 0% (0)  | 0% (0) | 0% (0) | 2                 |
| Level of individual attention  | 50% (1)   | 50% (1) | 0% (0) | 0% (0) | 2                 |

|   |          |         |         | Total Respondents | 2 |
|---|----------|---------|---------|-------------------|---|
| Preparation to continue my education                  | 50% (1)  | 50% (1) | 0% (0)  | 0% (0)            | 2 |
| Preparation to meet the demands of my job             | 50% (1)  | 0% (0)  | 50% (1) | 0% (0)            | 2 |
| Curriculum linked to job related skills and knowledge | 50% (1)  | 0% (0)  | 50% (1) | 0% (0)            | 2 |
| Quality of academic advisement                        | 100% (2) | 0% (0)  | 0% (0)  | 0% (0)            | 2 |

### 12. Please select your level of agreement with the following statements:

|   | Very High | High    | Average | Low    | Very Low        | Response<br>Total |
|---|-----------|---------|---------|--------|-----------------|-------------------|
| Overall satisfaction with my experience with Fitchburg State University | 50% (1)   | 50% (1) | 0% (0)  | 0% (0) | 0% (0)          | 2                 |
| ,   |           |         |         | Tot    | tal Respondents | 2                 |

## 13. Looking back at your academic career at Fitchburg State University, please select your level of agreement with the following:

|   | Strongly<br>Agree | Agree  | Neutral | Disagree | Strongly<br>Disagree | Response<br>Total |
|---|-------------------|--------|---------|----------|----------------------|-------------------|
| The social and interpersonal skills you developed have impacted your life | 50% (1)           | 0% (0) | 50% (1) | 0% (0)   | 0% (0)               | 2                 |
| You have benefitted from the personal connections you made                | 50% (1)           | 0% (0) | 50% (1) | 0% (0)   | 0% (0)               | 2                 |
| You have benefitted from the social networks of which you were/are a part | 50% (1)           | 0% (0) | 0% (0)  | 50% (1)  | 0% (0)               | 2                 |
| The benefits of attending were worth the financial cost                   | 50% (1)           | 0% (0) | 50% (1) | 0% (0)   | 0% (0)               | 2                 |
|   |                   |        |         | Tota     | al Respondents       | 2                 |

### $\textbf{14.} \ \ \text{How well did Fitchburg State University prepare you in terms of the following skill sets:}$

|  | Very Well | Well    | Neutral | Poorly | Very Poorly   | Response<br>Total |
|--|-----------|---------|---------|--------|---------------|-------------------|
| Ability to think analytically and logically  | 100% (2)  | 0% (0)  | 0% (0)  | 0% (0) | 0% (0)        | 2                 |
| Ability to acquire new skills and knowledge on your own  | 50% (1)   | 50% (1) | 0% (0)  | 0% (0) | 0% (0)        | 2                 |
| Ability to use the knowledge, ideas, or perspectives gained from your major field                    | 50% (1)   | 50% (1) | 0% (0)  | 0% (0) | 0% (0)        | 2                 |
| Ability to orally communicate well   | 100% (2)  | 0% (0)  | 0% (0)  | 0% (0) | 0% (0)        | 2                 |
| Ability to judge information/ideas/actions/conclusions based on sources/methods/reasoning            | 100% (2)  | 0% (0)  | 0% (0)  | 0% (0) | 0% (0)        | 2                 |
| Ability to write effectively   | 100% (2)  | 0% (0)  | 0% (0)  | 0% (0) | 0% (0)        | 2                 |
| Ability to use information technology in intellectual and/or professional pursuits                   | 50% (1)   | 50% (1) | 0% (0)  | 0% (0) | 0% (0)        | 2                 |
| Ability to understand and appreciate cultural and ethnic differences between people                  | 100% (2)  | 0% (0)  | 0% (0)  | 0% (0) | 0% (0)        | 2                 |
| Ability to understand international perspectives on economic, political, social, and cultural issues | 100% (2)  | 0% (0)  | 0% (0)  | 0% (0) | 0% (0)        | 2                 |
| Ability to gain an understanding of or appreciation for the arts                                     | 100% (2)  | 0% (0)  | 0% (0)  | 0% (0) | 0% (0)        | 2                 |
| Ability to understand and apply quantitative principles and methods                                  | 50% (1)   | 0% (0)  | 50% (1) | 0% (0) | 0% (0)        | 2                 |
| Ability to understand scientific method  | 50% (1)   | 0% (0)  | 50% (1) | 0% (0) | 0% (0)        | 2                 |
|  |           |         |         | Tota   | I Respondents | 2                 |

## $15. \ \ \text{How well did Fitchburg State University prepare you for the following personal and professional situational skill sets:}$

|   | Very Well | Well    | Neutral | Poorly | Very Poorly | Response<br>Total |
|---|-----------|---------|---------|--------|-------------|-------------------|
| Your ability to work as a member of a team or group                           | 50% (1)   | 0% (0)  | 50% (1) | 0% (0) | 0% (0)      | 2                 |
| Your ability to get along with people of diverse backgrounds and perspectives | 50% (1)   | 50% (1) | 0% (0)  | 0% (0) | 0% (0)      | 2                 |

|   |          |         |        | Total Re | espondents | 2 |
|---|----------|---------|--------|----------|------------|---|
| Your awareness of contemporary issues and their cause and consequences    | 50% (1)  | 50% (1) | 0% (0) | 0% (0)   | 0% (0)     | 2 |
| Your ability to evaluate and choose between alternative courses of action | 100% (2) | 0% (0)  | 0% (0) | 0% (0)   | 0% (0)     | 2 |
| Your ability to lead others effectively                                   | 100% (2) | 0% (0)  | 0% (0) | 0% (0)   | 0% (0)     | 2 |

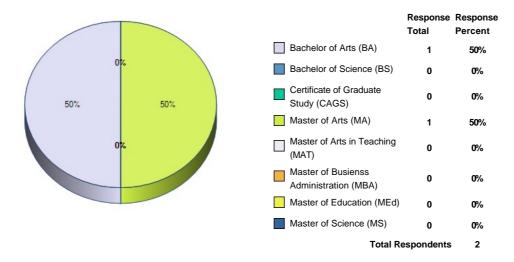
16. What did we not ask you about but you feel we should know?

#### [No Answer Entered]

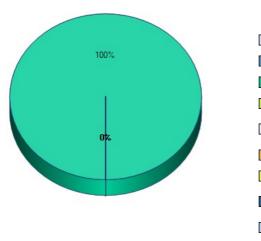
No responses were entered for this question.

Total Respondents 0

## ${\bf 17.}\ \ {\bf Please}\ {\bf select}\ {\bf the}\ {\bf Degree}\ {\bf you}\ {\bf completed}\ {\bf at}\ {\bf Fitchburg}\ {\bf State}\ {\bf University}\ {\bf from}\ {\bf the}\ {\bf list}\ {\bf below}.$

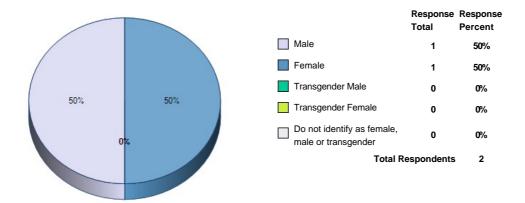


18. Please select the major field studied for your degree:

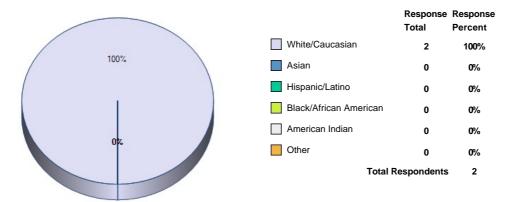


|            |  | Response<br>Total | Response<br>Percent |
|------------|--|-------------------|---------------------|
| 2007<br>CE | Arts Education (MEd only)                        | 0                 | 0%                  |
|            | Biology  | 0                 | 0%                  |
|            | Business Administration                          | 0                 | 0%                  |
|            | Chemistry  | 0                 | 0%                  |
|            | Clinical Mental Health<br>Counseling             | 0                 | 0%                  |
|            | Communication (MS only)                          | 0                 | 0%                  |
|            | Communications Media                             | 0                 | 0%                  |
|            | Computer Information<br>Systems                  | 0                 | 0%                  |
|            | Computer Science                                 | 0                 | 0%                  |
|            | Criminal Justice                                 | 0                 | 0%                  |
|            | Curriculum and Teaching (MEd only)               | 0                 | 0%                  |
|            | Early Childhood Education                        | 0                 | 0%                  |
|            | Educational Leadership and Management (MEd only) | 0                 | 0%                  |
|            | Economics  | 0                 | 0%                  |
|            | Elementary Education                             | 0                 | 0%                  |
|            | English Studies                                  | 2                 | 100%                |
|            | Environmental and Earth Science                  | 0                 | 0%                  |
|            | Exercise and Sports<br>Science                   | 0                 | 0%                  |
|            | Game Design                                      | 0                 | 0%                  |
|            | Geographic Science and Technology                | 0                 | 0%                  |
|            | History  | 0                 | 0%                  |
|            | Human Services                                   | 0                 | 0%                  |
|            | Industrial Technology                            | 0                 | 0%                  |
|            | Interdisciplinary Studies                        | 0                 | 0%                  |
|            | LECOM Early Acceptance                           | 0                 | 0%                  |
|            | Mathematics                                      | 0                 | 0%                  |
| 207        | Middle School Education                          | 0                 | 0%                  |
|            | Nursing - General                                | 0                 | 0%                  |
|            | Nursing - LPN to<br>Baccalaureatte               | 0                 | 0%                  |
|            | Nursing - RN to<br>Baccalaureatte                | 0                 | 0%                  |
|            | Occupational/Vocational Education                | 0                 | 0%                  |
|            | Political Science                                | 0                 | 0%                  |
|            | Psychological Science                            | 0                 | 0%                  |
|            | Science Education (MEd only)                     | 0                 | 0%                  |
|            | Sociology  | 0                 | 0%                  |
|            | Special Education                                | 0                 | 0%                  |
|            | Technology Education (Grades 5-12)               | 0                 | 0%                  |
|            | School Counseling                                | 0                 | 0%                  |
|            | Total Re   | spondents         | 2                   |

 $\textbf{19.} \ \ \textbf{To which gender identity do you most identify?}$ 



20. To which racial heritage do you predominantly identify?



 ${\bf 21.}\,$  How many dependents do you have (not including yourself)?

