**FITCHBURG STATE** UNIVERSITY

## **Center for Professional Studies Course Request Form**

CENTER FOR PROFESSIONAL STUDIES

This form should be used for courses where the developer is looking for Fitchburg State University to provide credit or PDPs for the course. This form must be submitted with a syllabus that adheres to Fitchburg State University Graduate and Continuing Education Guidelines (found at www.fitchburgstate.edu/cps/facultyforms).

## **Deadlines for submission:**

Repeat courses that have previously been approved by Fitchburg State for credit/PDPs – four weeks prior to the first class

New courses requesting credit/PDP's for the first time - six weeks prior to the first class

## Instructor must complete the first two sections

| <b>Course Inform</b>   | nation                      |                                    |                             |                                     |            |                   |                |  |
|--|-----------------------------|------------------------------------|-----------------------------|-------------------------------------|------------|-------------------|----------------|--|
| Course Name  |                             |                                    |                             |                                     |            |                   |                |  |
| Please check if this is a repeat or new course   |                             |                                    | New                         | NewRepeat (previous course number:) |            |                   | )              |  |
| Course Type Requested  |                             |                                    | Schedule Number             | Course Number                       | Section    | # of Credits/PDPs | Student Cost   |  |
| 🗌 Graduate Credit  |                             |                                    |                             |                                     |            |                   |                |  |
| 🗌 Undergraduate Credit   |                             |                                    |                             |                                     |            |                   |                |  |
| Professional Development Points (PDPs)   |                             |                                    |                             |                                     |            |                   |                |  |
| List all meeting<br>(If more room is   |                             |                                    | t listing additional c      | lates, times and le                 | ocations)  |                   |                |  |
| Meeting Dates Me   |                             |                                    | eting Times                 |                                     | Meeting    | Meeting Locations |                |  |
|  |                             |                                    |                             |                                     |            |                   |                |  |
|  |                             |                                    |                             |                                     |            |                   |                |  |
| Instructor Inf   | ormation                    |                                    |                             |                                     |            |                   |                |  |
| Have you taugh   | t for Fitchburg S           | tate)ª¥¦®¥∣                        | u within the last 3 y       | ears? Yes                           | N          | 0                 |                |  |
| News   | C                           |                                    |                             |                                     |            |                   |                |  |
| Name:  |                             |                                    |                             |                                     |            |                   |                |  |
| Email: Social Security Number:<br>(Most correspondence is via email, please list an email you check regularly) |                             |                                    |                             |                                     |            |                   |                |  |
| (Most correspor  | ndence is via ema           | ail, please list a                 | in email you check r        | egularly)                           |            |                   |                |  |
| Home Address:  |                             |                                    |                             | Home Telephone:                     |            |                   |                |  |
|  |                             |                                    |                             |                                     |            |                   |                |  |
| Sponsoring Organization:   |                             |                                    |                             | Work                                | Telephone  | :                 |                |  |
|  |                             |                                    |                             |                                     |            | 🗆 Svllabu         | s is attached  |  |
| Submitted by (Instructor's Signature)  |                             |                                    |                             | Date                                |            |                   | 5 is accacined |  |
| To be Comple   | ted by Fitchb               | urg State                          |                             |                                     |            |                   |                |  |
|  |                             |                                    | ion End Date:               | Grades                              | Due to Reg | gistrar:          |                |  |
| Approved for Fa  | culty Pool? 🗌 Ye            | s Date approv                      | ed                          |                                     | 🗌 No       | 🗌 Pendin          | g              |  |
| Faculty Rank:<br>Salary to be paic   | ☐ Instructor<br>I by: ☐ FS) | Professor □ Ass<br>School Distric° | ociate Professor<br>☐ Grant | □ Profe<br>□ Other                  |            | ourse:            |                |  |
| □P3W1  | □P3TU                       |                                    | ∵išª ¥₽0ê«®₂¤š≚             | ₽Ь¬®(2Š <sup>…</sup>                |            |                   | Date           |  |